APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MAHAVEER PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1730369	
3	SCHOOL CODE (IF APPLICABLE)	10714	
4	COMPLETE ADDRESS WITH PIN CODE	OPP. AJIT COLONY, NEAR K.N.HALL ROAD, JODHPUR, RAJASTHAN - 342001	
5	PRINCIPAL NAME	SWATI MEHTA	
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.	
7	SCHOOL EMAIL ID	mahaveerpublic11@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	02912511144	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=1			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php?m_id=2			
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=5			
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=17			
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php?m_id=3			

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=4
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=16
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=6

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=13
2	ANNUAL ACADEMIC CALENDER	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php?m_id=10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=8
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=14
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mahaveerpublicschooljodhpur.com/viewpdf.php? m_id=15

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	SWATI MEHTA
2	TOTAL NO. OF TEACHERS	123
	PGT	20
	TGT	38
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	169	169	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	175	153	87.4	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16188
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 3345
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 548
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	75
6	NO. OF BOYS TOILETS	26

9/15/23, 9.49 AM Mandatory Disclosure Details | SARAS 4.0

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://www.youtube.com/watch?v=7V1b1hX6ZwA